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CONFIRMATION NO. 8420

<b>SERIAL NUMBER</b> 10/609,034	<b>FILING OR 371(c) DATE</b> 06/27/2003 <b>RULE</b>	<b>CLASS</b> 341	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> ATTW01-00009
<b>APPLICANTS</b> Anton T. Husak, Orange, CA;				
<b>** CONTINUING DATA *****</b> <i>No S.Y.</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>No S.Y.</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/25/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Sison Jacob</i> <i>S.Y.</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 27
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 34700				
<b>TITLE</b> Device and method for improved text entry on an alphanumeric keypad				
<b>FILING FEE RECEIVED</b> 1044	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	